



## KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

### **SHORELINE EXEMPTION PERMITTING**

*(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)*

#### **REQUIRED INFORMATION / ATTACHMENTS**

- ☐ A scaled site plan is required showing **location of all** structures (including decks), driveways/impervious surfaces, well, septic, propane tanks, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- ☐ Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- ☐ SEPA Checklist, if not exempt per WAC 197-11-800.
- ☐ VSP sponsored fish hatchery enhancement project: please provide documentation signed by the current VSP coordinator for verification. (CDS & PW fees are waived for these projects\*\*)

\*\*\*Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program\*\*\*

#### **APPLICATION FEES:**

**\$600.00 Kittitas County Community Development Services\*\***

**\$550.00 Kittitas County Public Works\*\***

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**\$1,150.00 Fees due for this application when SEPA is not required\*\***

**\$2,960.00 Fees due for this application when SEPA (\$1,810.00) is required\*\* (One check made payable to KCCDS)**

#### **FOR STAFF USE ONLY**

Application Received By (CDS Staff Signature):

**Ellie Myers**

DATE:

**7/3/2024**

RECEIPT #

**CD24-01710**

**KITTITAS CO CDS  
RECEIVED  
07/03/2024**

**DATE STAMP IN BOX**

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 01-03-2023

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### **General Application Information**

**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**4. Street address of property:**

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

**5. Legal description of property: (attach additional sheets as necessary)**

\_\_\_\_\_  
\_\_\_\_\_

**6. Tax parcel number(s):** \_\_\_\_\_

**7. Property size:** \_\_\_\_\_ **(acres)**

### Project Description

1. Briefly summarize the purpose of the project:

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2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?

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3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?

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4. Fair Market Value of the project, including materials, labor, machine rentals, etc. \_\_\_\_\_

5. Anticipated start and end dates of project construction: Start \_\_\_\_\_ End \_\_\_\_\_

### Authorization

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

**Signature of Authorized Agent:**  
***(REQUIRED if indicated on application)***

X\_\_\_\_\_

**Date:**

7-2-2024\_\_\_\_\_

**Signature of Land Owner of Record**  
***(Required for application submittal):***

X\_\_\_\_\_

**Date:**

\_\_\_\_\_

**FOR STAFF USE ONLY**

**1. Provide section, township, and range of project location:**

$\frac{1}{4}$  Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ N. Range \_\_\_\_\_ E., W.M.

**2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):**

\_\_\_\_\_ [use decimal degrees – NAD 83]

**3. Type of Ownership: (check all that apply)**

☐ Private

☐ Federal

☐ State

☐ Local

☐ Tribal

**4. Land Use Information:**

Zoning: \_\_\_\_\_

Comp Plan Land Use Designation: \_\_\_\_\_

**5. Shoreline Designation: (check all that apply)**

☐ Urban Conservancy

☐ Shoreline Residential

☐ Rural Conservancy

☐ Natural

☐ Aquatic

**6. Requested Shoreline Exemption per WAC 173.27.040:**

\_\_\_\_\_

**Vegetation**

**7. Will the project result in clearing of tree or shrub canopy?**

☐ Yes

☐ No

If 'Yes', how much clearing will occur? \_\_\_\_\_ (square feet and acres)

**8. Will the project result in re-vegetation of tree or shrub canopy?**

☐ Yes

☐ No

If 'Yes', how much re-vegetation will occur? \_\_\_\_\_ (square feet and acres)

**Wetlands**

**9. Will the project result in wetland impacts?**

☐ Yes

☐ No

If 'Yes', how much wetland will be permanently impacted? \_\_\_\_\_ (square feet and acres)

**10. Will the project result in wetland restoration?**

☐ Yes

☐ No

If 'Yes', how much wetland will be restored? \_\_\_\_\_ (square feet and acres)

### Impervious Surfaces

11. Will the project result in creation of over 500 square feet of impervious surfaces?

☐ Yes

☐ No

If 'Yes', how much impervious surface will be created? \_\_\_\_\_ (square feet and acres)

12. Will the project result in removal of impervious surfaces?

☐ Yes

☐ No

If 'Yes', how much impervious surface will be removed? \_\_\_\_\_ (square feet and acres)

### Shoreline Stabilization

13. Will the project result in creation of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

☐ Yes

☐ No

If 'Yes', what is the net linear feet of stabilization structures that will be created? \_\_\_\_\_

14. Will the project result in removal of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

☐ Yes

☐ No

If 'Yes', what is the net linear feet of stabilization structures that will be removed? \_\_\_\_\_

### Levees/Dikes

15. Will the project result in creation, removal, or relocation (setting back) of levees/dikes?

☐ Yes

☐ No

If 'Yes', what is the net linear feet of levees/dikes that will be created? \_\_\_\_\_

If 'Yes', what is the net linear feet of levees/dikes that will be permanently removed? \_\_\_\_\_

If 'Yes', what is the linear feet of levees/dikes that will be reconstructed at a location further from the OHWM? \_\_\_\_\_

### Floodplain Development

16. Will the project result in development within the floodplain? (check one)

☐ Yes

☐ No

If 'Yes', what is the net square feet of structures to be constructed in the floodplain? \_\_\_\_\_

*\*Note: A floodplain development is required per KCC 14.08; please contact Kittitas County Public Works*

17. Will the project result in removal of existing structures within the floodplain? (check one)

☐ Yes

☐ No

If 'Yes', what is the net square footage of structures to be removed from the floodplain? \_\_\_\_\_

## Overwater Structures

**18. Will the project result in construction of an overwater dock, pier, or float? (check one)**

☐ Yes

☐ No

**If 'Yes', how many overwater structures will be constructed?** \_\_\_\_\_

**What is the net square footage of water-shading surfaces that will be created? \_\_\_\_\_**

**19. Will the project result in removal of an overwater dock, pier, or float? (check one)**

☐ Yes☐ No

**If 'Yes', how many overwater structures will be removed?** \_\_\_\_\_

**What is the net square footage of water-shading surfaces that will be removed? \_\_\_\_\_**

## Summary/Conclusion

**20. Will the proposed use be consistent with the policies of RCW 90.58.020 and the Kittitas County Shoreline Master Program? (attach additional sheets if necessary)**

☐ Yes

☐ No

**Please explain:**

[illegible]

**21. Provide any additional information needed to verify the project's impacts to shoreline ecological functions: (attach additional sheets and relevant reports as necessary)**

[illegible]